





**4~~th~~ Annual Dr. Martin Luther King, Jr. Commemorative Parade**

**DKE~~2020~~ JANUARY~~2020~~ 202~~0~~- 11:00AM**

Theme: Hope and Action: The Fierce Urgency of Now

**PLEASE COMPLETE FORMS AND RETURN WITH PAYMENT TO:**

**MLK PARADE**

**P.O. BOX 14025 – TULSA, OK 74159-1025**

**USE REGULAR MAIL – NO CERTIFIED / SIGNATURE REQUIRED MAIL**

**KEEP A COPY OF YOUR ENTRY AND MAKE NOTE OF THE DATE MAILED**

**CHECKLIST**

**(DOES NOT NEED TO BE RETURNED)**

- \_\_\_\_\_ ENTRY FORM (Please mark ALL applicable items on the form)
- \_\_\_\_\_ ENTRY DESCRIPTION FORM (MANDATORY – Please print or type)
- \_\_\_\_\_ ACKNOWLEDGEMENT FORM – RULES AND REGULATIONS (MANDATORY)
- \_\_\_\_\_ HOLD HARMLESS FORM (MANDATORY)
- \_\_\_\_\_ INSURANCE CERTIFICATES

**(ALL motorized and/or trailer vehicles **MUST** have proof of current/valid insurance to participate in the parade. Insurance **MUST** be provided in advance and Driver/Vehicle **MUST** have proof with them on the day of the parade).**

- \_\_\_\_\_ ENTRY FEE(S)\* Check / Money Order or PayPal  
Payable to: MLK Commemoration Society

\*Denote name of organization on payment so it can be applied correctly

- \_\_\_\_\_ SCHOLARSHIP / PATRON DONATION (if applicable)
- \_\_\_\_\_ SOUVENIR BOOK AD PLUS FEE\*\* (If applicable)  
SEE ENCLOSED AD COSTS SHEET

\*\*If you selected a “Sponsor Package” or “Individual Ad”, please follow the directions regarding artwork submission for your ad.

QUESTIONS? Call (918) 492-9495 and leave name, phone number and brief message

Or, email: [mlktulsa@gmail.com](mailto:mlktulsa@gmail.com)

43<sup>rd</sup> Annual Dr. Martin Luther King, Jr. Commemorative Parade

**2022 DR. MARTIN LUTHER KING, JR. COMMEMORATION SOCIETY PARADE ENTRY FORM**

COMPANY / ORGANIZATION / SCHOOL NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CONTACT PERSON(S): \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

<u>TYPE OF ENTRY:</u>	<u>EARLY BIRD REGISTRATION</u>	<u>REGULAR REGISTRATION</u>	<u>LATE REGISTRATION</u>
	Received by October 30th	Received by November 30 <sup>th</sup>	Received by Dec. 31
Non-Profit*	\$65	\$75	\$125
Small Business	\$140	\$150	\$200
Corporate	\$290	\$300	\$350
Accredited Educational/Non-Profit Schools (K-12)	No Charge	No Charge	No Charge
Sponsor:	SPONSORSHIP LEVEL: _____		

Car Clubs: Use Non-profit rate, plus add an additional charge of \$10 per vehicle.

**Due to COVID-19 and Health precautions to be taken, the following groups WILL NOT BE included in the 2022 MLK Parade Entries**

- School Marching Bands,
- Precision Drill Teams,
- and Walking Groups.

**\*\*\*NO REGISTRATIONS WILL BE ACCEPTED AFTER DECEMBER 31<sup>ST</sup> – NO EXCEPTIONS\*\*\***

**ENTRY FEE:** Check, Money Order or PayPal (Denote name of organization on payment so it can be applied correctly)

**MAIL TO:** MLK Commemoration Society – P.O. BOX 14025; Tulsa, OK 74159-1025

If you wish to purchase 11" x 17" posters which reflect the theme (black on white), please complete below:

<u>Quantity</u>	<u>Price</u>	<u>Poster Total Cost</u>
# _____	\$3.00/ea	\$ _____

**DO YOU WISH FOR YOUR PARADE UNIT TO BE JUDGED?**      \_\_\_ YES      \_\_\_ NO

**SELECT CATEGORY (Check all that apply)(Floats and Vehicles Only):**

- \_\_\_ Float (includes vehicle/trailer)
- \_\_\_ 100% Employee/group built
- \_\_\_ Professional-Built by others

**\*\*ALL PARADE PARTICIPANTS ARE REQUIRED TO WEAR A MASK\*\***

**STAGING PURPOSES: (Please fill in numbers that apply):**

Number of Vehicles (cars/pickups/vans): \_\_\_\_\_ Number of Commercial Vehicles (CDL): \_\_\_\_\_ Number of full-size buses: \_\_\_\_\_

**FOR COMMITTEE USE ONLY:**

DATE RECEIVED: \_\_\_\_\_ FEES RECEIVED: \_\_\_\_\_ SPONSOR: YES/NO \_\_\_\_\_ POSTED BY: \_\_\_\_\_

CATEGORY: \_\_\_\_\_ ASSIGNED: \_\_\_\_\_ REVIEWED BY: \_\_\_\_\_

**43<sup>rd</sup> Annual Dr. Martin Luther King, Jr. Commemorative Parade**

MONDAY, JANUARY 17, 2022 – 11:00 AM

Theme: Hope and Action: The Fierce Urgency of Now

**MLK PARADE ENTRY DESCRIPTION**

(MUST be submitted with Entry Form)

**PRINT NAME OF ENTRY TO BE ANNOUNCED:** \_\_\_\_\_

**ENTRY DESCRIPTION - In 75 words or less, describe your entry and how it reflects the 2021 Celebration theme:**

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**Note:** The MLK Commemoration Society may have to edit your entry description if needed. We will make every effort to announce your entry as described above.

QUESTIONS? Call (918) 492-9495 and leave name, phone number and brief message

Or, email: [mlktulsa@gmail.com](mailto:mlktulsa@gmail.com)

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*MONDAY, JANUARY 17, 2022 – 11:00 AM*

Theme: Hope and Action: The Fierce Urgency of Now

**DR. MARTIN LUTHER KING, JR. COMMEMORATION SOCIETY**

**HOLD HARMLESS AGREEMENT**

*(revised 11/15/2014)*

With consideration to participate in activities of the Dr. Martin Luther King, Jr Parade sponsored by the Dr. Martin Luther King, Jr. Commemoration Society, Inc, I/WE

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(COMPANY / ORGANIZATION OR INDIVIDUAL)

as a participant in the events of this organization, do hereby agree to indemnify, to the extent that the law allows, and hold harmless the Dr. Martin Luther King, Jr. Commemoration Society, Inc. and including its past, present and future members; directors; officers; volunteers, associated corporations; sponsors; partners; heirs; legal representatives and successors involved with the parade from all liability arising from any injury, loss or damage to myself or any and all members of this organization, company or third party(ies) which results directly from a negligent act or omission by me/us or any of our employees, students or participants occurring during my/our participation in this parade.

The undersigned has the authority to execute this Hold Harmless Agreement on behalf of the party named above, for whom he/she is signing.

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Authorized Representative Signature

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Date

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Authorized Representative Printed Name

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Date

QUESTIONS? Call (918) 492-9495 and leave name, phone number and brief message

Or, email: [mlktulsa@gmail.com](mailto:mlktulsa@gmail.com)

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**MLK PARADE COMMITTEE RULES AND REGULATIONS**

**ACKNOWLEDGEMENT FORM**

I / WE (One name for Individual Entry, Two for Group or Company)

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(Primary Contact Name, Email and Phone Number)

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(Secondary Contact Name, Email and Phone Number)

**Representatives for:**

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Individual / Group / Company Name

Do hereby acknowledge and affirm that I/We have read, fully understand, agree to and will adhere to and abide set forth by Dr. Martin Luther King, Jr. Commemoration Society Parade Rules-Regulations and Guidelines as published and presented (copy received and retained).

I / We further affirm that all members / participants of above-named entity have been advised of and agree to abide by said Rules and Regulations. The undersigned have the authority to execute this agreement on behalf of the party for whom he/she is signing.

Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signature of Primary Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Signature of Secondary Representative: \_\_\_\_\_ Title: \_\_\_\_\_

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Or, email: [mlktulsa@gmail.com](mailto:mlktulsa@gmail.com)

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**DR. MARTIN LUTHER KING, JR. SOUVENIR BOOK ADVERTISEMENT PRICES**

**\*\*ALL ADS, WITH FEES, MUST BE SUBMITTED NO LATER THAN DECEMBER 15, 2021\*\***

<u>AD SIZE</u>	<u>PRICE</u>
<u>FULL PAGE</u>	<u>\$300.00</u>
<u>HALF PAGE</u>	<u>\$200.00</u>
<u>QUARTER PAGE</u>	<u>\$100.00</u>
<u>EIGHTH PAGE</u>	<u>\$ 75.00</u>
<u>PATRON LISTING*</u>	<u>\$ 20.00</u>

\*Any individual, couple, group or business may have their name printed on the Patrons Page.  
*ANYONE MAY CHOOSE TO PURCHASE ONLY AD SPACE WITHOUT BEING IN THE PARADE*

The MLK Souvenir Program Book will be printed in Black and White. Only the cover is in color.

**ALL ADS MUST BE CAMERA READY (300 dpi)**

Send the ads to: [mlktulsa@gmail.com](mailto:mlktulsa@gmail.com)

Due date: No later than 12/15/21

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ADVERTISING ACKNOWLEDGEMENT

\_\_\_\_\_ I have selected a Sponsorship Package that includes an ad

\_\_\_\_\_ I have enclosed \$ \_\_\_\_\_ (for advertising only)

\_\_\_\_\_ I will email the camera-ready (300 dpi) copy to [mlktulsa@gmail.com](mailto:mlktulsa@gmail.com)

Ad Copy Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Phone number: \_\_\_\_\_

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Or, email: [mlktulsa@gmail.com](mailto:mlktulsa@gmail.com)